



St. Columba's  
**EPISCOPAL CHURCH**  
OPEN IN SPIRIT • DEEP IN FAITH  
RICH IN WORSHIP • ACTIVE IN SERVICE

The Fifth Sunday in Lent  
March 26, 2023  
Holy Eucharist at 9:30 AM

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*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

Welcome

Call to Worship (*Bell is rung*)

Hymn 537 "Christ For The World We Sing"

Opening Acclamation

*Presider* Blessed is the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

The Summary of the Law

*Presider:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Please remain standing or kneel as you are able*

## The Confession of Sin and Absolution

*Officiant:* To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. Trusting in the Spirit of God, let us confess our sin.

**O Lord, if you held our sin against us,  
who could live, who could stand?  
We seem to have more faith in death  
than hope in your promise of life.  
We seek peace through war  
and find security in weapons.  
We abandon the hungry, sick, and dying,  
and pursue wealth by making others poor.  
And even so, you love us;  
still there is forgiveness with you!  
Therefore we worship you;  
for you alone, O Lord,  
can save us from death  
and redeem us from our sin. Amen.**

*Officiant:* Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

Kyrie

*Please kneel, as you are able*

**Lord have mercy. Christ have mercy. Lord have mercy.**

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E pule kakou (*Let us pray*): Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## A Reading from the Book of the Prophet Ezekiel (37:1-14)

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*The Reader says, The Word of the Lord. All Reply, Thanks be to God.*

## Psalm 130

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.

**4 I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**  
**5 My soul waits for the LORD,**  
**more than watchmen for the morning, \***  
**more than watchmen for the morning.**  
**6 O Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**  
**7 With him there is plenteous redemption, \***  
**and he shall redeem Israel from all their sins.**

*All who are able, please stand*

Hymn 383 "Fairest Lord Jesus

*Please remain standing. It is our custom to face the reader*

**The Holy Gospel of our Lord Jesus Christ according to John (11:1-45)**

*At the Announcement, all say* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four

days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Reader* The Gospel of the Lord.    *People* **Praise to you, Lord Christ.**

*Please be seated*

Sermon

The Reverend Linda Lundgren

*All who are able, please stand*

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the 'Ohana For Lent

*Intercessor:* Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

*Intercessor:* We pray for the whole church, all leaders and ministers, and all the holy people of God. Wash us through and through,

***People:* And cleanse us from our sin.**

*Intercessor:* We pray for our state and island of Hawaii, our nation, and for all the nations of the earth, and for all who govern and judge. Purge us from our sin,

***People:* And we shall be pure.**

*Intercessor:* We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head. Make them hear of joy and gladness,

***People:* That those who are broken may rejoice.**

*Intercessor:* We pray for those who are ill, those in pain, those under stress, and those who are lonely, please offer your prayers out loud. Give them the joy of your saving help,

***People:* And sustain them with your bountiful Spirit.**

*Intercessor:* We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace. please offer your prayers out loud. Cast them not away from your presence,

***People:* And take not your Holy Spirit from them.**

*Intercessor:* In this season of Lent we pray we all might be given the grace and strength to repent and grow closer to you, O God. Create in us clean hearts, O God,

***People:* And renew a right spirit within us.**

*Intercessor:* And finally we pray for ourselves.

***People:* O Lord Jesus Christ - stay beside me to defend me, within me to guide me - before me to lead me, behind me to guard me - and above me to bless me; that with you and in you, I may live and move and have my being, for ever and ever. Amen**

## The Peace: Ke Aloha

*Leader:* 'O ke aloha o ka Haku e mau ana me'oukou.

*All:* **A me 'oe pu**

*Leader:* Ti Cappia ti Apo adda coma cadacayo

*All:* **Ken casta met kenca**

*Presider:* The Peace of the Lord be always with you.

*All:* **And also with you.**

*Please greet each other in Christ's name.*

## Offertory Sentence

*Please remain seated during the offertory hymn*

Hymn 335 "I Am the Bread of Life"

*All who are able, please stand and join in singing*

## The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa  
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

**Praise God from whom all blessings flow,**

**Praise God all creatures here below.**

**Praise God above ye heavenly host,**

**Praise Father, Son and Holy Ghost. Amen. (English)**

## THE GREAT THANKSGIVING

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:



**Holy, Holy, Holy Lord, God of power and might, (sing 2x)**  
**heaven and earth are full, full of your glory**  
**Hosanna in the highest (sing 2x)**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest. (sing 2x)**

*The Presider continues* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

*Presider and People* **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

*Presider* Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

*Presider and People* **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting**

heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done on earth,  
as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*Presider breaks the consecrated Bread*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*\*During the season of Lent the alleluias are omitted.*

**The Invitation**

*Presider* The Gifts of God for the People of God.

*The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.*

This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and those who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or never before,  
You who have tried to follow and all of us who have failed.  
These are the gifts of God for the People of God.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,  
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457*

## At the Communion

*Musical offering*

*Please stand or kneel as you are able*

*After Communion, the Presider says, E pule kakou (Let us pray):*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Solemn Prayer

*During the season of Lent a solemn prayer is said over the people in lieu of a blessing. The Presider offers the following or prayer of their choosing.*

Go now and walk in the light of Christ.  
Put you hope in the one who is resurrection and life.  
Stand firm before the forces of death  
and speak words of life.

And may the blessing of God almighty,  
Father, Son, and Holy Spirit,  
be with you now and always. **Amene.**

## Hymn 490 "I Want to Walk as a Child of the Light"

## The Dismissal

*Presider* Let us go forth in the name of Christ.\*  
*People* **Thanks be to God.\***

*\*During the season of Lent the alleluias are omitted.*

## Announcements

A warm aloha to St. Columba's Church. We invite you to join us as we sing, pray, laugh and eat together. We are a Christian community that practices the radical inclusivity and radical love embodied in Jesus.

You are welcome at St. Columba's if you can sing like an angel or if you can't carry a note in a bucket. You're welcome here if you're just browsing, just woke up or just got out of jail. We don't care if you're more Episcopal than the Presiding Bishop, or think Jesus was just a cool dude.

We extend a special welcome to those who are over 60 but not grown up yet and to teenagers who are growing up too fast. Those digitally connected all the time and those unconnected.

We welcome triathletes, wild boar hunters, starving artists, recyclers, latte-sippers, vegetarians, and junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're down in the dumps or if you don't like organized religion. We've been there too.

We welcome you if you work too hard or are hardly working, or because grandma is in town and wanted to go to church. We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer now, had the Bible used on you like a bat (ouch!) or were searching for The Answer and wound up here instead.

We welcome tourists, seekers and doubters, bleeding hearts and you!



**Saint James' Episcopal Parish \***

\* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)  
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