



St. Columba's
EPISCOPAL CHURCH
OPEN IN SPIRIT • DEEP IN FAITH
RICH IN WORSHIP • ACTIVE IN SERVICE

The Fifth Sunday after the Epiphany
February 5, 2023
Holy Eucharist at 9:30 AM

Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Welcome and Announcements

Call to Worship (*Bell is rung*)

Hymn "I'll Fly Away" SB 87

Opening Acclamation

Presider Arise, shine, for your light has come.
People **And the glory of the Lord has dawned upon you**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Please remain standing

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us; you are seated at
the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*): Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A Reading from Paul's First letter to the Corinthians (2:1-12, [13-16])

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

[And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.]

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

The Reader says, The Word of the Lord. All Reply, Thanks be to God.

Psalms 112: 1-9, (10)

1 Hallelujah!

**Happy are they who fear the Lord *
and have great delight in his commandments!**

**2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**

**3 Wealth and riches will be in their house, *
and their righteousness will last for ever.**

**4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**

**5 It is good for them to be generous in lending *
and to manage their affairs with justice.**

**6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**

**7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.**

**8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.**

**9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
[10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.]**

All who are able, please stand

Hymn "In His Time" SB 86

Please remain standing. It is our custom to face the reader

The Holy Gospel of our Lord Jesus Christ according to Matthew (5:13-20)

At the Announcement, all say **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Reader The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Please be seated

Sermon

The Reverend Linda Lundgren

All who are able, please stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor: Let us pray to God, who is made manifest in Jesus Christ.

Intercessor: As the prophet Isaiah rang out, “Arise, shine; for your light has come;” empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

Send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

We pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

We pray for our community, our island home and our world that we may all continue to celebrate the Good News of Christ.

Lord, in your mercy,

Hear our prayer.

We pray for the sick and the distressed, the poor and the lame. We especially pray for

_____.

Lord, in your mercy,

Hear our prayer.

We pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,

Hear our prayer.

And finally we pray for ourselves, oh Lord Jesus Christ stay beside us to defend us, within us to guide us, before us to lead us, behind us to guard us, and above us to bless us; that with you and in you we may live and move and have our being, for ever and ever. Amen

Confession of Sin and Absolution

Officiant: We come seeking forgiveness for all we have failed to be and do. In God there is forgiveness, let us confess our sins.

Almighty God,

We have asked for righteous judgment

against others,

but we have not acknowledge the sin in our lives.

We have worshiped you with our lips,

but have dishonored you with our actions.

We have prayed for you to end the suffering in our world,

**yet we have not practiced compassion and generosity
toward others.**

**Our religion can become a source of quarreling
rather than a testimony of your grace.**

**Forgive our self-righteousness and give us integrity
of heart,**

**that we may shine forth the light of your salvation,
through Christ our Lord. Amen.**

Officiant: In mercy, God forgives you of your sin and grants us genuine repentance
through the grace and power of the Holy Spirit.

The Peace: Ke Aloha

Leader: ‘O ke aloha o ka Haku e mau ana me’oukou.

All: **A me ‘oe pu**

Leader: Ti Cappia ti Apo adda coma cadacayo

All: **Ken casta met kenca**

Presider: The Peace of the Lord be always with you.

All: **And also with you.**

Please greet each other in Christ’s name.

Offertory Sentence

Please remain seated during the offertory hymn

Hymn “Take Our Bread” SB 159

All who are able, please stand and join in singing

The Doxology

**Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no,
Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

Praise God from whom all blessings flow,

Praise God all creatures here below.

Praise God above ye heavenly host,

Praise Father, Son and Holy Ghost. Amen. (English)

THE GREAT THANKSGIVING

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy Lord, God of power and might, (sing 2x)

heaven and earth are full, full of your glory

Hosanna in the highest (sing 2x)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (sing 2x)

The Presider continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

Presider and People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Presider and People **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka’i, Queen Lili`uokalani, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and those who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457

At the Communion

Musical offering

Please stand or kneel as you are able

After Communion, the Presider says, E pule kakou (Let us pray):

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

You are the salt of the earth.
You are the light of the world.
Let you light shine before others
that seeing your justice, mercy and compassion
others may give glory to God in heaven.

And may the blessing of God almighty,
Father, Son, and Holy Spirit,
be with you now and always. **Amene.**

Hymn “Amazing Grace” SB 11

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
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stjameshawaii.org and stcolumbahawaii.org

A warm aloha to St. Columba's Church. We invite you to join us as we sing, pray, laugh and eat together. We are a Christian community that practices the radical inclusivity and radical love embodied in Jesus.

You are welcome at St. Columba's if you can sing like an angel or if you can't carry a note in a bucket. You're welcome here if you're just browsing, just woke up or just got out of jail. We don't care if you're more Episcopal than the Presiding Bishop, or think Jesus was just a cool dude.

We extend a special welcome to those who are over 60 but not grown up yet and to teenagers who are growing up too fast. Those digitally connected all the time and those unconnected.

We welcome triathletes, wild boar hunters, starving artists, recyclers, latte-sippers, vegetarians, and junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're down in the dumps or if you don't like organized religion. We've been there too.

We welcome you if you work too hard or are hardly working, or because grandma is in town and wanted to go to church. We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer now, had the Bible used on you like a bat (ouch!) or were searching for The Answer and wound up here instead.

We welcome tourists, seekers and doubters, bleeding hearts and you!