



St. Columba's
EPISCOPAL CHURCH
OPEN IN SPIRIT • DEEP IN FAITH
RICH IN WORSHIP • ACTIVE IN SERVICE

The Seventeenth Sunday after Pentecost

October 2, 2022

Honoring the Feast of St. Francis of Assisi

Holy Eucharist at 9:30 AM

Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Welcome and Announcements

Call to Worship (*Bell is rung*)

Hymn SB133 "Pass It On"

Opening Acclamation

Presider Blessed be the God of all creation.

People **Glory to God forever and ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us; you are seated at
the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Ε πὺλε κακού: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for the Feast of St. Francis

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amene.**

Please be seated

A Reading from Paul's second letter to Timothy (1:1-14)

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your

tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord. *People* **Thanks be to God.**

Psalms 137

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.**
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.**
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."**
- 4 How shall we sing the LORD'S song *
upon an alien soil.**
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.**
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.**
- 7 Remember the day of Jerusalem, O LORD,
against the people of Edom, ***

who said, "Down with it! down with it!
even to the ground!"

8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!

9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

16 With long life will I satisfy him, *
and show him my salvation.

All who are able, please stand

Hymn SB167 "Make Me a Channel of Your Peace"

Please remain standing. It is our custom to face the reader

The Gospel of our Lord Jesus Christ According to Luke (17:5-10)

At the Announcement, all say: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Reader The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Please be seated

Sermon

The Reverend Linda Lundgren

All who are able, please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Please remain standing or kneel as is your custom

The Prayers of the People today are based on "The Canticle of the Sun," which is a prayer/ hymn attributed to St. Francis of Assisi. Theologically, it identifies the elements of creation as sisters and brothers to humanity, and calls upon the forces of nature to praise God with us, and us with them. Please join in the words in bold.

Most high, all powerful, all good Lord! All praise is yours, all glory, all honor, and all blessing. **And, it is to you alone, Most High, that we pray.**

You are praised, O Lord by our Brother, Sun, who brings the day; and you give light through him. **May light be shed on your Church, that your faithful people may bear your likeness.**

You are praised, O Lord, through our Sister, Moon, and the stars; in the heavens you have made them bright, precious and beautiful. **May the nations of the earth, whom they look down upon each night be blessed with your peace. O God, hear us.**

We remember those for whom it is their birthday including: Barbara Lackey, Chuck Brink, Greer Woodward, Lila Laemoa and The Reverend Marnie Keator. Are there others in our lives for whom we are thankful. If so, do not keep silent:

(The congregation is invited to offer names)

You are praised, O Lord, through our Brothers, Wind and Air, and clouds and storms, and all the weather; **May you rain down your grace upon our world, and its leaders and people.**

You are praised, O Lord, through our Sister, Water; **Quench the thirst of the poor, the downtrodden, and those who are ill, or in trouble of any kind.**

We pray for those on our prayer list and those we name aloud now:

(The congregation is invited to offer names)

You are praised, O Lord, through our Brother, Fire, through whom you brighten the night; **We pray you to brighten your Kingdom, where the souls of the faithful departed rest.**

We remember all who died including Sandra Ackerman Kucharski, Mary Conley, Peter Kim, Tepa Farias and those we name aloud now: *(The congregation is invited to offer names)* Your goodness knows no bounds. **For them, as you, may there be no night.**

You are praised, O Lord, through our sister, and Mother, Earth, who feeds us and rules us and produces various fruits with colored flowers and herbs; **Give us the will to care for her, as you created her.**

At the conclusion of the prayers, the presider says:

We come seeking forgiveness for all we have failed to be and do. In God there is forgiveness. Let us confess our sins.

Confession and Absolution *(using the prayer attributed to St. Francis)*

Lord, make me an instrument of your peace.

Where there is hatred, let me sow love.

Where there is injury, pardon.

Where there is doubt, faith.

Where there is despair, hope.

Where there is darkness, light.

Where there is sadness, joy.

O Divine Master,

**grant that I may not so much seek to be consoled, as to console;
to be understood, as to understand;**

to be loved, as to love.
For it is in giving that we receive.
It is in pardoning that we are pardoned,
and it is in dying that we are born to Eternal Life.
‘Amene.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace: Ke Aloha

Leader: ‘O ke aloha o ka Haku e mau ana me’oukou.

All: **A me ‘oe pu**

Leader: Ti Cappia ti Apo adda coma cadacayo

All: **Ken casta met kenca**

Presider: The Peace of the Lord be always with you.

All: **And also with you.**

Please greet each other in Christ’s name.

Offertory Sentence

Please remain seated during the offertory hymn

Hymn SB150 “Spirit Song”

All who are able, please stand and join in singing

The Doxology

**Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no,
Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. (Hawaiian)
Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)
Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen. (English)**

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give

thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy Lord, God of power and might, (sing 2x)
heaven and earth are full, full of your glory
Hosanna in the highest (sing 2x)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (sing 2x)

The Presider continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

Presider and People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues Remembering his death and resurrection, we now present to

you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Presider and People **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The bread is received with open palm. The wine, if desired, is received by dipping the wafer in the wine. If you do not wish to receive Communion but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and those who want to love God more.
So come, you who have much faith and you who have little,

You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457

At the Communion

Musical offering

Please stand or kneel as you are able

After Communion, the Presider says, E pule kakou (Let us pray):

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

Pursue righteousness, godliness,
faith, love,
endurance, gentleness.
Take hold of the eternal life
to which you were called.

And may the blessing of God almighty,
Father, Son, and Holy Spirit,
be with you now and always.

Amene.

Hymn SB142 "Shine Jesus Shine"

The Dismissal

Presider
People

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

A warm aloha to St. Columba's Church. We invite you to join us as we sing, pray, laugh and eat together. We are a Christian community that practices the radical inclusivity and radical love embodied in Jesus.

You are welcome at St. Columba's if you can sing like an angel or if you can't carry a note in a bucket. You're welcome here if you're just browsing, just woke up or just got out of jail. We don't care if you're more Episcopal than the Presiding Bishop, or think Jesus was just a cool dude.

We extend a special welcome to those who are over 60 but not grown up yet and to teenagers who are growing up too fast. Those digitally connected all the time and those unconnected.

We welcome triathletes, wild boar hunters, starving artists, recyclers, latte-sippers, vegetarians, and junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're down in the dumps or if you don't like organized religion. We've been there too.

We welcome you if you work too hard or are hardly working, or because grandma is in town and wanted to go to church. We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer now, had the Bible used on you like a bat (ouch!) or were searching for The Answer and wound up here instead.

We welcome tourists, seekers and doubters, bleeding hearts and you!



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
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