



St. Columba's
EPISCOPAL CHURCH
OPEN IN SPIRIT · DEEP IN FAITH
RICH IN WORSHIP · ACTIVE IN SERVICE

Fourth Sunday after Pentecost
July 3, 2022
Holy Eucharist at 9:30 AM

Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Welcome and Announcements

Call to Worship (*Bell is rung*)

Hymn SB 168 "The Summons"

Opening Acclamation

Presider Blessed be the One, Holy, and Living God.
People **Glory to God forever and ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us; you are seated at
the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Ε pule kakou: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A Reading from Paul's letter to the Galatians (6:7-16)

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord. *People* Thanks be to God.

Psalm Psalm 30

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.**
- 2 O LORD my God, I cried out to you, *
and you restored me to health.**
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.**
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.**
- 6 Weeping may spend the night, *
but joy comes in the morning.**
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."**
- 8 Then you hid your face, *
and I was filled with fear.**
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,**
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"**
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."**
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.**

Hymn SB 23 "Change My Heart O God"

Please remain standing. It is our custom to face the reader

The Gospel of our Lord Jesus Christ According to Luke (10:1-11, 16-20)

*At the Announcement, all say: **Glory to you, Lord Christ.***

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Sermon

The Reverend Sheila Rawn

All who are able, please stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

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We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the 'Ohana

*(After each prayer petition, I will say "Lord, in your mercy" "**Hear our prayer**".)*

Leader: As we pray for the Church and the world, let us first thank God for the power of his love, which continually surrounds us wherever we are.

God our Father, Lord of heaven and earth, who made the world and everything in it, we give you thanks for the wonderful gift of life and all the pleasures that it brings us. We pray the Holy Spirit will work through us, helping us all to know you, to love you, and to do your will. Lord in your Mercy: **Hear our prayer**

Leader: We thank you Lord for St. Columba's, and for the Holy Spirit at work amongst us all. We pray your blessing on all who share with us in this church's life, that we may all grow in a knowledge of your love. We pray for our Community Meal that we may be aware of the needs of others. Lord in your mercy; **Hear our prayer**

Leader: We pray for all people who are suffering as a result of the Covid -19 pandemic, either by illness or the loss of their loved ones, homes and livelihood. We pray for those who are suffering from racism and for those affected by gun violence. We pray for those who suffer from hunger, disease, fear and anxiety. Bring peace, hope, and expressions of love into their lives. We pray for those in need within our families: for those who are ill, suffering or scared. We name them in our hearts, and raise them to you. In particular we pray for: _____. Bless them. May they know your love, and in doing so, receive courage and strength in their time of need. Lord in your mercy:

Hear our prayer.

We pray for our country, that it may be healed from the anger and discord that has descended upon this land. We pray for our president Joe Biden, and all elected officials that they make good and wise decisions and govern with honesty and integrity. Lord in your mercy; **Hear our prayer.**

Leader: We pray for those who have died, and for those who mourn and still miss their companionship. We pray especially for: _____. Lord in your mercy:

Hear our prayer.

Leader: We pray for all the blessings in this life- especially.....*Lord in your mercy:*

Hear our prayer

Leader: Finally, we pray for ourselves:

O Lord Jesus Christ - stay beside us to defend us, within us to guide us - before us to lead us, behind us to guard us - and above us to bless us; that with you and in you, we may live and move and have our being, for ever and ever. Amen

Concluding prayer led by the Celebrant:

Lord Jesus, it was your will that your Father's House would be a place of prayer for all people; grant us the strength and wisdom to be a people consumed with prayer and zeal for you, this day and always. **Amen.**

Confession of Sin and Absolution

Officiant: When we walk from darkness into the light, we can see ourselves as we really are. We see the spots of sin more clearly, and we realize that we need God's healing and redemption. Come and confess your sins to God, and wade into the river of the Healer's mercy.

**We come to you with the hope of
your restoration.**

**We walk with our heads held high,
without noticing others and
their burdens.**

We are even blinded to our own!

We keep our mouths silenced

**when we are full of stories to share
about the good things that you have
done for us.**

**We even keep our actions silenced
as we become so overwhelmed with the
needs of the world
that we do little to
overcome them.**

**Fill us with your peace and with your mercy.
Free us from the destruction of sin
and restore us to a life
lived in you. Amene.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace: Ke Aloha

Leader: ‘O ke aloha o ka Haku e mau ana me’oukou.

All: **A me ‘oe pu**

Leader: Ti Cappia ti Apo adda coma cadacayo

All: **Ken casta met kenca**

Presider: The Peace of the Lord be always with you.

All: **And also with you.**

Please greet each other in Christ’s name.

Offertory Sentence

Please remain seated during the offertory hymn

Hymn SB 18 "Bind Us Together"

All who are able, please stand and join in singing

The Doxology

**Ho’onani i ka Makua mau, ke Keiki me ka ‘Uhane no,
Ke Akua mau ho’omaika’i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

Praise God from whom all blessings flow,

Praise God all creatures here below.

Praise God above ye heavenly host,

Praise Father, Son and Holy Ghost. Amen. (English)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, Holy, Holy Lord, God of power and might, (*sing 2x*)
heaven and earth are full, full of your glory
Hosanna in the highest (*sing 2x*)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (*sing 2x*)**

The Presider continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

Presider and People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

8 As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Presider and People **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka’i, Queen Lili`uokalani, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The bread is received with open palm. At this time, because of the pandemic, we are refraining from offering the wine. Know that receiving in one kind (bread only) is fully receiving of the Sacrament. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and those who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." —The Book of Common Prayer (1979), p. 457

At the Communion

Musical offering

Please stand or kneel as you are able

After Communion, the Presider says, E pule kakou (Let us pray):

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

Go now, and proclaim that the reign of God is near.
Travel lightly, but bear one another's burdens,
and so fulfil the law of Chris.
Work for the good of all,
avoid temptation,
and pray that God will send more labourers into the harvest.

And may the blessing of God Almighty,
Father, Son, and Holy Spirit,
be with you now and always.
Amene.

Hymn 719 "O Beautiful for Spacious Skies"

The Dismissal

Presider
People

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Additional suggested reading for this day:

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.



Saint James' Episcopal Parish *

* St James' Church (Waimea), St. Columba's (Pa`auilo) and the Beach Mass (Kawaihae)
65-1237 Kawaihae Rd, Waimea (St. James' street address)
43-1425 Hauola Rd, Pa`auilo (St. Columba's street address)
PO Box 278, Kamuela HI 96743-0278 (mailing address)

Parish Office: (808) 885-4923 • office@stjameshawaii.org

On the web: stjameshawaii.org and stcolumbahawaii.org