



St. Columba's
EPISCOPAL CHURCH
OPEN IN SPIRIT · DEEP IN FAITH
RICH IN WORSHIP · ACTIVE IN SERVICE

The Seventh Sunday of Easter
May 29, 2022
Holy Eucharist at 9:30 AM

Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Welcome and Announcements

Call to Worship (*Bell is rung*)

Hymn 398 "I Sing the Almighty Power of God"

Opening Acclamation

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou (*Let us pray*).

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us; you are seated at
the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Ε πυλε kakou: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated

A Reading from the Acts of the Apostles (16:16-34)

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord. *People* **Thanks be to God.**

Psalm 97

**1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.**

**2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.**

**3 A fire goes before him *
and burns up his enemies on every side.
4 His lightnings light up the world; *
the earth sees it and is afraid.**

**5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.**

**6 The heavens declare his righteousness, *
and all the peoples see his glory.**

**7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.**

**8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.**

**9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.**

**10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.**

**11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.**

**12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.**

Hymn 437 "Tell Out My Soul"

Please remain standing. It is our custom to face the reader

The Gospel of our Lord Jesus Christ according to John (17:20-26)

At the Announcement, all say **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Reader says, The Gospel of the Lord. All reply, **Praise to you, Lord Christ.**

Sermon

The Reverend Linda Lundgren

All who are able, please stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

After each prayer petition, the leader will say "Lord in your mercy" and the people respond with the words in bold "Hear our prayer". Our patron, Saint Columba, was known for his healing prayers and powers of precognition. In that same spirit our

congregation prays with those who make specific requests for healing prayers and prayers of thanksgiving.

Leader: In the power of the resurrection, let us pray to the Lord, saying: Lord, in your mercy, **Hear our prayer.**

For our island home and the entire earth, so lovingly created and redeemed, that we may see the glory and majesty of God. Lord, in your mercy,
Hear our prayer

For all nations and peoples of the earth, that all may be transformed by mercy to live together in peace. We especially lift up to you the peoples of the Ukraine and Russia, strengthening them to be beacons of that peace and reconciliation. Lord, in your mercy,
Hear our prayer.

For all in of authority, including our President Joe Biden, may they be led to govern with truth and justice, breaking down walls that divide, and warming the hearts of those filled with hatred, Lord, in your mercy,
Hear our prayer.

For all who suffer in mind, body, or soul, for whom Christ is risen, that they may be comforted. We pray for all who have commended themselves to us for healing [especially for N.]. Lord, in your mercy,
Hear our prayer

For all who have died, and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance. We remember especially...
Lord, in your mercy,
Hear our prayer

And Finally we pray for ourselves:

O Lord Jesus Christ - stay beside us to defend us, within us to guide us - before us to lead us, behind us to guard us - and above us to bless us; that with you and in you, we may live and move and have our being, for ever and ever, Amen

Concluding prayer led by the Celebrant:

Lord Jesus, it was your will that your Father's House would be a place of prayer for all people; grant us the strength and wisdom to be a people consumed with prayer and zeal for you, this day and always. **Amen.**

The Peace: Ke Aloha

Leader: 'O ke aloha o ka Haku e mau ana me'oukou.

All: **A me 'oe pu**

Leader: Ti Cappia ti Apo adda coma cadacayo

All: **Ken casta met kenca**

Presider: The Peace of the Lord be always with you.

All: **And also with you.**

Please greet each other in Christ's name.

Offertory Sentence

Please remain seated during the offertory hymn

Hymn 671 "Amazing Grace"

All who are able, please stand and join in singing

The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

Praise God from whom all blessings flow,

Praise God all creatures here below.

Praise God above ye heavenly host,

Praise Father, Son and Holy Ghost. Amen. (English)

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, Holy, Holy Lord, God of power and might, (sing 2x)
heaven and earth are full, full of your glory
Hosanna in the highest (sing 2x)**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (sing 2x)**

The Presider continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

Presider and People **You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Presider and People **Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary, Gregorio Aglipay and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Presider The Gifts of God for the People of God.

The bread is received with open palm. At this time, because of the pandemic, we are refraining from offering the wine. Know that receiving in one kind (bread only) is fully receiving of the Sacrament. If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and those who want to love God more.

So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

*Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.*

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

—The Book of Common Prayer (1979), p. 457

At the Communion

Musical offering

Please stand or kneel as you are able

After Communion, the Presider says, E pule kakou (Let us pray):

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as you are able

The Officiant offers the following blessing or one of their choosing.

Your chains are broken;
your prison doors are open.
Go forth, then, with joy
to live as one
with the God who sends you out.
Let the hope that is in you,
free you daily
that through you,
the Holy Spirit may free others.

And may the blessing of God Almighty,
Father, Son, and Holy Spirit,
be with you now and always.
Amene.

Hymn 376 “Joyful Joyful”

The Dismissal

Presider
People

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!



Saint James' Episcopal Parish *

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