



St. Columba's

EPISCOPAL CHURCH

OPEN IN SPIRIT • DEEP IN FAITH

RICH IN WORSHIP • ACTIVE IN SERVICE

The Twenty-second Sunday after Pentecost

October 24, 2021

Holy Eucharist at 9:30 AM

Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Welcome and Announcements

Call to Worship (*Bell is rung*)

Opening Acclamation

Presider Blessed be the One, Holy, and Living God.
People **Glory to God forever and ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us; you are seated
at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*): Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the book of Job (42:1-6, 10-17)

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought

upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader The Word of the Lord. *People* **Thanks be to God.**

Psalm 34 (1-8)

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.**
- 2 I will glory in the LORD; *
let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.**
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.**
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.**
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.**
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.**
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!**

All who are able, please stand. It is our custom to face the reader

The Gospel of our Lord Jesus Christ According to Mark (10: 46-52)

At the Announcement, all say: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?"

The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Homily

The Reverend Linda Lundgren

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made
man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

Prayers of the People

*After each petition, the leader says, Gracious God,
All reply, Hear Our Prayer.*

*At the conclusion of the prayers, the presider says:
O Lord Jesus Christ - stay beside us to defend us, within us to guide us - before
us to lead us, behind us to guard us - and above us to bless us; that with you and
in you, we may live and move and have our being, for ever and ever.*

Confession of Sin and Absolution

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Peace

Ke Aloha

Presider
People

‘O ke aloha o ka Haku e mau ana me ‘oukou. *(Hawaiian)*
A me ‘oe pū.

Presider
People

Ti Cappia ti Apo adda coma cadacayo. *(Ilocano)*
Ken casta met kenca.

Presider
People

The peace of the Lord be always with you. *(English)*
And also with you.

The Offertory

The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka ‘Uhane no,
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. *(Hawaiian)***

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. *(Ilocano)***

**Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen. *(English)***

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider and People **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine,

and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People **In the fullness of time bring us, with blessed Columba, James, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,	<i>E ko makou makua i loko o ka lani,</i>
hallowed be thy Name,	<i>E ho'ano 'ia kou inoa</i>
thy Kingdom come,	<i>E hiki mai kou aupuni;</i>
thy will be done on earth,	<i>E malama 'ia kou makemake ma ke honua nei</i>
as it is in heaven.	<i>E like me ia i malama 'ia ma ka lani la.</i>
Give us this day our daily bread.	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia</i>
And forgive us our trespasses,	<i>la.</i>
as we forgive those who	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
trespass against us.	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
And lead us not into temptation,	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
but deliver us from evil.	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
For thine is the kingdom,	<i>No ka mea, nou ke aupuni,</i>
the power, and the glory,	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
for ever and ever. Amen.	<i>'Amene.</i>

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Holy Communion

Presider The gifts of God for the people of God.

If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,

You who have been here often
and you who have not been for a long time or never before,
You who have tried to follow and all of us who have failed.
These are the gifts of God for the People of God.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
Adapted from The Iona Community, Iona Abbey Worship Book,
(Glasgow, UK: Wild Goose Publications, 2001), 53.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

—*The Book of Common Prayer (1979), p. 457.*

Those worshiping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

After Communion, the Presider says, E pule kakou (Let us pray):

Presider **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The Officiant offers the following blessing or one of their choosing.

Go out with your eyes opened to the presence of God
and follow Jesus on the way.
Drink in the richness of God
and enjoy the strength of the Lord.

And may the blessing of God Almighty, Father, Son, and Holy Spirit
be with you now and always. **Amen.**

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**