



# ST. JAMES' PARISH CONGREGATIONS ON THE ISLAND OF HAWAII

The Tenth Sunday after Pentecost

August 1, 2021

Holy Eucharist at 9:30 AM

*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

Diocesan Covid guidelines for OUTDOOR worship: Fully vaccinated worshippers may remove their masks while seated or standing at their seats. Unvaccinated adults and children are required to wear masks. Vocal liturgical responses are allowed while unmasked. However, please refrain from loud responses. Masked congregational singing at outdoor worship is allowed. Mahalo for your continued patience and prayers.

Diocesan Covid guidelines for INDOOR worship: Masks and social distancing are required for indoor worship. Vocal liturgical responses are allowed. However, please refrain from loud responses. No indoor congregational singing indoors is allowed as of yet. Preachers and lectors may remove their masks to preach or to read.

Welcome and Announcements

Call to Worship (*Bell is rung*)

Hymn SB 168 "The Summons"

Opening Acclamation

Presider  
People

Blessed be the One, Holy, and Living God.  
**Glory to God forever and ever.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise (*One of the following may be offered*):

*Gloria*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us; you are seated at the  
right hand of the Father:

receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*"Queen's Prayer" (Ke Aloha O Ka Haku)*

*by Queen Lili'uokalani*

1. O kou a-lo-ha . no A i - a i ka La - ni, A  
2. Mai na - na i - no - i no Na he - wa o ka - na - ka, A -  
3. No - lai - la e ka - Haku Ma - la - lo kou e - he - u, Ko

o kou oi - a i - o, He he - mo - le - le hoi.  
ka, e hu - i - ka - la, A ma - e - ma - e no.  
ma - kou ma - lu - hi - a, A mau loa a - ku no. A - me - ne.

Translation: 1. Your love is in heaven, And your truth, so perfect.  
2. Behold not with anger the sins of man, But forgive, and cleanse.  
3. And so O Lord beneath your wings, Be our peace, for ever more. Amen.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* E pule kakou (*Let us pray*): Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from Paul's letter to the Ephesians (4: 1-16)

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

**Psalm 78:23-29**

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.  
24 He rained down manna upon them to eat \*  
and gave them grain from heaven.  
25 So mortals ate the bread of angels; \*  
he provided for them food enough.  
26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.  
27 He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.  
28 He let it fall in the midst of their camp \*  
and round about their dwellings.  
29 So they ate and were well filled, \*  
for he gave them what they craved.

**The Gospel of our Lord Jesus Christ According to John (6:24-35)**

*At the Announcement, all say: **Glory to you, Lord Christ.***

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Reader* The Gospel of the Lord.    *People* **Praise to you, Lord Christ.**

## Homily

The Reverend Steve McPeck

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made  
man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the  
Lord, the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.**

### Prayers of the People

*After each petition, the leader says, Gracious God,  
All reply, **Hear Our Prayer.***

*At the conclusion of the prayers, the presider says:*

O Lord Jesus Christ - stay beside us to defend us, within us to guide us - before us to lead us, behind us to guard us - and above us to bless us; that with you and in you, we may live and move and have our being, for ever and ever.

## Confession of Sin and Absolution

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

### The Peace

Ke Aloha

*Presider* 'O ke aloha o ka Haku e mau ana me 'oukou. (Hawaiian)  
*People* A me 'oe pū.

*Presider* Ti Cappia ti Apo adda coma cadacayo. (Ilocano)  
*People* **Ken casta met kenca.**

*Presider* The peace of the Lord be always with you. (English)  
*People* **And also with you.**

### The Offertory

Hymn #11 "Amazing Grace"

### The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,  
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa  
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

**Praise God from whom all blessings flow,  
Praise God all creatures here below.  
Praise God above ye heavenly host,  
Praise Father, Son and Holy Ghost. Amen. (English)**

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Presider and People* **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

*Presider and People* **In the fullness of time bring us, with blessed Columba, James, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

<b>Our Father, who art in heaven,</b>	<i>E ko makou makua i loko o ka lani,</i>
<b>hallowed be thy Name,</b>	<i>E ho'ano 'ia kou inoa</i>
<b>thy Kingdom come,</b>	<i>E hiki mai kou aupuni;</i>
<b>thy will be done on earth,</b>	<i>E malama 'ia kou makemake ma ke honua nei</i>
<b>as it is in heaven.</b>	<i>E like me ia i malama 'ia ma ka lani la.</i>
<b>Give us this day our daily bread.</b>	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia</i>
<b>And forgive us our trespasses,</b>	<i>la.</i>
<b>as we forgive those who</b>	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
<b>trespass against us.</b>	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
<b>And lead us not into temptation,</b>	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
<b>but deliver us from evil.</b>	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
<b>For thine is the kingdom,</b>	<i>No ka mea, nou ke aupuni,</i>
<b>the power, and the glory,</b>	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
<b>for ever and ever. Amen.</b>	<i>'Amene.</i>

*The Presider breaks the consecrated Bread.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### The Invitation to Holy Communion

*Presider* The gifts of God for the people of God.

*If you do not wish to receive Communion, but would like a blessing, indicate so by crossing your arms over your chest. Gluten-free wafers are available, please ask a priest.*



This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or never before,  
You who have tried to follow and all of us who have failed.  
These are the gifts of God for the People of God.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.  
*Adapted from The Iona Community, Iona Abbey Worship Book,*  
*(Glasgow, UK: Wild Goose Publications, 2001), 53.*

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

*—The Book of Common Prayer (1979), p. 457.*

### Song during Communion

*After Communion, the Presider says, E pule kakou (Let us pray):*

*Presider*      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

*The Officiant offers the following blessing or one of their choosing.*

Go out from here and live lives worthy  
of the one calling which we all share.  
In humility, gentleness and patience,  
speak only what is true and loving  
and so grow into the unity that is ours in Christ.

And may the blessing of God Almighty, Father, Son, and Holy Spirit  
be with you now and always. **Amen.**

## The Dismissal

*Presider* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**Hymn #73** "I Have Decided to Follow Jesus"

*Additional suggested reading for this day:*

### **2 Samuel 11:26-12:13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

## About our Parish 'Ohana

### Who we are

Like a beautiful Hawaiian quilt, we are a colorful tapestry of faith, weaving together believers and seekers; those who were born and raised in Hawai'i and those of us who found ourselves drawn to the islands. We come from different backgrounds and cultures, gathering around one table. We believe this to be an important witness of the Kingdom of God on earth. We are 'ohana. We hold to the fullness of the Christian faith as we have received it, but we seek to practice the openness that Jesus displayed in his own life. He rejected judgmental religion and believed everyone had a right to a relationship with God. He welcomed everyone. So do we.

### Where we are and where we are going

Our parish 'ohana joins with billions of Christians around the world in seeking the truth and loving justice of God's reign in our own lives and in the life of the world around us. We move with the mainstream of the Christian movement throughout the ages. Our understanding of God and life is deeply rooted in the Episcopal tradition. We stand at the center of our town. We are called to do something with those intersecting facts. We are committed to growing in membership and in depth of spiritual commitment. We seek to expand the ways we offer to people to explore and grow in faith, particularly with children and youth. As servants of Christ, we try to listen to the pain of those in need and to serve others. We seek an honest and powerful spirituality for ourselves and others. We practice a warm aloha. We let our worship be joyful.

### What we believe

It is said that, "If you want to know what Episcopalians believe, worship with them." What you will hear and see is that we believe that God is the loving and purposeful Creator of the universe. We believe that in Jesus Christ, God gave a singularly lavish gift to humankind. That in Christ, God makes real the promise of reconciliation of all. That the Church is the reality of that reconciling love in the world, and therefore the Church is to welcome all persons. That the Holy Spirit of God is active and alive today. That the Church--God knows--is not perfect. That there are no easy answers. That getting the questions right takes time and help, and that the right questions are themselves a gift. That regular worship and prayer in community with others really changes lives. That, with God's help, we are called to seek and serve Christ in all persons, loving our neighbors as ourselves. That we are called to strive for justice and peace among all people, and to respect the dignity of every human being. And that it is a joyful privilege to invite you to join us in the journey toward this faith.

### Our worship

At the heart of our worship life is the Holy Eucharist (also called Communion, Mass, and the Lord's Supper). Our worship is grounded on the two pillars of Word and Sacrament. Through scripture and preaching, through prayer and proclamation, the offering of beautiful music, and through the sharing of holy food and drink, we respond thankfully to God's love for us in Christ.

### Join us

We hope you will explore all that our parish has to offer, perhaps making St. James' Church, our Beach Mass, or St. Columba's Church your Hawaiian parish home. We welcome the opportunity to greet you and try to answer your questions. Please return often.

### Staying Connected

Please be sure to visit our website: [www.stjameshawaii.org](http://www.stjameshawaii.org) and subscribe to our weekly newsletter which is full of information and happenings in and around our Parish.

Coffee & Clergy: We will always find time to talk with you. Contact the Rev. David Stout, Rev. Marnie Keator, or Rev. Linda Lundgren, Associate Rector, at St. Columba's. David (808) 238-4956, Marnie (808) 333-2247  
*Note: Reverend Linda is on summer sabbatical, returning September 2.*

The Rev. David Stout, Rector, [FrDavid@stjameshawaii.org](mailto:FrDavid@stjameshawaii.org)

The Rev. Marnie Keator, Associate Rector [RevMarnie@stjameshawaii.org](mailto:RevMarnie@stjameshawaii.org)

The Rev. Linda Lundgren, Associate Rector at St Columba's

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### Saint James' Episcopal Parish \*

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