



ST. JAMES' PARISH CONGREGATIONS ON THE ISLAND OF HAWAI'I

The Sixth Sunday of Easter

May 8 & 9, 2021

Holy Eucharist

Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Welcome and Announcements

Call to Worship (*Sounding of the Pu or Bell is rung*)

Opening Acclamation

Presider Alleluia. Christ is risen
People **The Lord is risen indeed. Alleluia.**
Presider The Lord be with you.
People **And also with you.**
Presider E pule kakou (*Let us pray*)

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider E pule kakou (*Let us pray*): O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

A Reading from the first letter of John (5:1-6)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord. *People* **Thanks be to God.**

The Gospel of our Lord Jesus Christ According to John (15:9-17)

At the Announcement, all say: **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Reader The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Homily

The Reverend David Stout
(*Beach Mass & St. James*)

The Reverend Linda Lundgren
(*St. Columba's*)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made
man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

Prayers of the People

*After each petition, the leader says O Risen Lord.
All reply, Hear Our Prayer.*

*At conclusion of the prayers, Merciful God, accept these prayers for the sake
of your Son, our savior, Jesus Christ. Amen.*

(During Eastertide the Confession is omitted)

The Peace

Ke Aloha

*Presider
People*

‘O ke aloha o ka Haku e mau ana me ‘oukou. *(Hawaiian)*
A me ‘oe pū.

*Presider
People*

Ti Cappia ti Apo adda coma cadacayo. *(Ilocano)*
Ken casta met kenca.

*Presider
People*

The peace of the Lord be always with you. *(English)*
And also with you.

The Offertory

The Doxology

**Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no,
Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)**

**Ti Ama ken Anac coma, Ken Espiritu ti liwliwa
Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)**

**Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen. (English)**

THE GREAT THANKSGIVING *(responses said in your heart)*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider and People **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People **In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,	<i>E ko makou makua i loko o ka lani,</i>
hallowed be thy Name,	<i>E ho'ano 'ia kou inoa</i>
thy Kingdom come,	<i>E hiki mai kou aupuni;</i>
thy will be done on earth,	<i>E malama 'ia kou makemake ma ke honua nei</i>
as it is in heaven.	<i>E like me ia i malama 'ia ma ka lani la.</i>
Give us this day our daily bread.	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.</i>
And forgive us our trespasses,	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
as we forgive those who	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
trespass against us.	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
And lead us not into temptation,	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
but deliver us from evil.	<i>No ka mea, nou ke aupuni,</i>
For thine is the kingdom,	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
the power, and the glory,	<i>'Amene.</i>
for ever and ever. Amen.	

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Holy Communion

Presider The gifts of God for the people of God.

Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

—The Book of Common Prayer (1979), p. 457.

Those worshiping from home may, if they wish, say the following prayer:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Hymn/Song during Communion

After Communion, the Presider says, E pule kakou (Let us pray):

Presider **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The Officiant offers the following blessing or one of their choosing.

Go now, and bear fruit for God, fruit that will last.
As Christ has loved you, so love one another,
and abide always in God's love,
that your joy may be complete.

And may the Blessing of God Almighty, Father, Son, and Holy Spirit
be with you now and always. **Amen.**

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Additional appointed readings for this day:

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Or

Psalm 98

Cantate Domino

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

About our Parish 'Ohana

Who we are

Like a beautiful Hawaiian quilt, we are a colorful tapestry of faith, weaving together believers and seekers; those who were born and raised in Hawai'i and those of us who found ourselves drawn to the islands. We come from different backgrounds and cultures, gathering around one table. We believe this to be an important witness of the Kingdom of God on earth. We are 'ohana. We hold to the fullness of the Christian faith as we have received it, but we seek to practice the openness that Jesus displayed in his own life. He rejected judgmental religion and believed everyone had a right to a relationship with God. He welcomed everyone. So do we.

Where we are and where we are going

Our parish 'ohana joins with billions of Christians around the world in seeking the truth and loving justice of God's reign in our own lives and in the life of the world around us. We move with the mainstream of the Christian movement throughout the ages. Our understanding of God and life is deeply rooted in the Episcopal tradition. We stand at the center of our town. We are called to do something with those intersecting facts. We are committed to growing in membership and in depth of spiritual commitment. We seek to expand the ways we offer to people to explore and grow in faith, particularly with children and youth. As servants of Christ, we try to listen to the pain of those in need and to serve others. We seek an honest and powerful spirituality for ourselves and others. We practice a warm aloha. We let our worship be joyful.

What we believe

It is said that, "If you want to know what Episcopalians believe, worship with them." What you will hear and see is that we believe that God is the loving and purposeful Creator of the universe. We believe that in Jesus Christ, God gave a singularly lavish gift to humankind. That in Christ, God makes real the promise of reconciliation of all. That the Church is the reality of that reconciling love in the world, and therefore the Church is to welcome all persons. That the Holy Spirit of God is active and alive today. That the Church--God knows--is not perfect. That there are no easy answers. That getting the questions right takes time and help, and that the right questions are themselves a gift. That regular worship and prayer in community with others really changes lives. That, with God's help, we are called to seek and serve Christ in all persons, loving our neighbors as ourselves. That we are called to strive for justice and peace among all people, and to respect the dignity of every human being. And that it is a joyful privilege to invite you to join us in the journey toward this faith.

Our worship

At the heart of our worship life is the Holy Eucharist (also called Communion, Mass, and the Lord's Supper). Our worship is grounded on the two pillars of Word and Sacrament. Through scripture and preaching, through prayer and proclamation, the offering of beautiful music, and through the sharing of holy food and drink, we respond thankfully to God's love for us in Christ.

Join us

We hope you will explore all that our parish has to offer, perhaps making St. James' Church, our Beach Mass, or St. Columba's Church your Hawaiian parish home. We welcome the opportunity to greet you and try to answer your questions. Please return often.

Staying Connected

Please be sure to visit our website: www.stjameshawaii.org and subscribe to our weekly newsletter which is full of information and happenings in and around our Parish.

Coffee & Clergy: We will always find time to talk with you. Contact the Rev. David Stout, Rev. Marnie Keator, or Rev. Linda Lundgren, Associate Rector, at St. Columba's. David (808) 238-4956, Marnie (808) 333-2247 or Linda (808) 323-2627.

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