

ST. JAMES' PARISH CONGREGATIONS

ON THE ISLAND OF HAWAI'I

Fourth Sunday of Easter April 25, 2021

Holy Eucharist at 8AM and 9:30 AM

Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and much of the service music. Hymn numbers refer to the Hymnal 1982. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

Welcome and Announcements

Call to Worship

Opening Acclamation

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider The Lord be with you.

People And also with you.

Presider E pule kakou (Let us pray).

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

The Collect of the Day

Presider The Lord be with you. People And also with you.

Presider E pule kakou: O God, whose Son Jesus is the good shepherd of your

people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy

Spirit, lives and reigns, one God, for ever and ever. Amen.

A Reading from the first letter of John (3:16-24)

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord. People Thanks be to God.

The Gospel of our Lord Jesus Christ according to John (10:11-18)

At the Announcement, all say Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me,

but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Reader The Gospel of the Lord. People Praise to you, Lord Christ.

Sermon

The Reverend Marnie Keator

(St. James')
The Reverend Linda Lundgren
(St. Columba's)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death
and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

After each petition, the leader says, O Risen Lord, All reply, Hear Our Prayer.

At conclusion of the prayers, Merciful God, accept these prayers for the sake of your Son, our savior, Jesus Christ. Amen.

(During Eastertide the Confession is omitted)

The Peace Ke Aloha

Presider 'O ke aloha o ka Haku e mau ana me 'oukou. (Hawaiian)

People A me 'oe pū

Presider Ti Cappia ti Apo adda coma cadacayo. (Ilocano)

People Ken casta met kenca.

Presider The peace of the Lord be always with you. (English)

People And also with you.

Offertory

The Doxology

Ho'onani i ka Makua mau, ke Keiki me ka 'Uhane no, Ke Akua mau ho'omaika'i pu, ko keia ao, ko kela ao. (Hawaiian)

Ti Ama ken Anac coma, Ken Espiritu ti liwliwa Dayawen nga ipangrona, Ti langit ken ditoy daga. (Ilocano)

Praise God from whom all blessings flow,
Praise God all creatures here below.
Praise God above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen. (English)

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Presider proceeds Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider and People Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Presider and People In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints from very tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,

thy Kingdom come, thy will be done on earth,

as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

the power, and the glory, for ever and ever. Amen.

E ko makou makua i loko o ka lani,

E ho'ano 'ia kou inoa E hiki mai kou aupuni;

E malama 'ia kou makemake ma ke honua nei

E like me ia i malama 'ia ma ka lani la.

E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.

E kala mai ho'I ia makou i ka makou lawehala 'ana, Me makou e kala nei i ka po'e i lawehala i ka makou. Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,

E ho'opakele no na'e ia makou i ka 'ino;

No ka mea, nou ke aupuni,

A me ka mana, a me ka ho'onani 'ia a mau loa aku.

'Amene.

The Presider breaks the consecrated Bread.

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Invitation to Holy Communion

Presider The gifts of God for the people of God.

Gluten-free wafers are available, please ask one of our priests..

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God

and who want to love God more.

So come, you who have much faith and you who have little,

You who have been here often

and you who have not been for a long time or never before,

You who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.

Come, not because the Church invites you;

It is Christ who invites you to be known and fed here.

Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

—(St. Alphonsus de Liguori, 1696-1787) Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the

Sacrament is not received with the mouth."

—The Book of Common Prayer (1979), p. 457.

Those worshiping from home may, if they wish, say the following prayer: My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Hymn/Song during Communion

After Communion, the Presider says, E pule kakou (Let us pray):

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Officiant offers the following blessing or one of their choosing.

Go now with your trust in the good shepherd, and let us love, not just in words, but in truth and action.
Believe in the name of Jesus Christ, and love one another, just as he has commanded us.

And may the Blessing of God Almighty, Father, Son, and Holy Spirit be with you now and always. **Amen.**

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Staying Connected

Please be sure to visit our website: www.stjameshawaii.org and subscribe to our weekly newsletter which is full of information and happenings in and around our Parish.

Coffee & Clergy: We will always find time to talk with you. Contact the Rev. David Stout, Rev. Marnie Keator, or Rev. Linda Lundgren, Associate Rector, at St. Columba's. David (808) 238-4956, Marnie (808) 333-2247 or Linda (808) 323-2627.

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