



ST. JAMES' PARISH  
CONGREGATIONS  
ON THE ISLAND OF HAWAI'I  
The Sixteenth Weekend After Pentecost  
September 20, 2020  
Holy Eucharist

*Aloha! Welcome. We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer and Enriching our Worship. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.*

**Welcome and Announcements**

*Call to Worship (Sounding of the Pu or Bell is rung)*

**Opening Acclamation**

<i>Presider</i>	Blessed be the One, Holy, and Undivided Trinity.
<i>People (silently)</i>	And blessed be God's Kingdom now and forever.
<i>Presider</i>	The Lord be with you.
<i>People (silently)</i>	And also with you.

**The Collect for Purity (*said in your heart*)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Collect of the Day

*Presider* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever *Amen*.

## A Reading from the Letter of St. Paul to the Philippians (1:21-30)

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader* The Word of the Lord.     *People (said silently)* Thanks be to God.

## The Gospel of our Lord Jesus Christ According to Matthew (18:21-35)

*At the Announcement, all say silently* Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager,

‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Reader* The Gospel of the Lord.     *People (said silently)* Praise to you, Lord Christ.

## Homily

The Right Reverend Bob Gillies  
*(Retired Bishop of Aberdeen & Orkney  
The Scottish Episcopal Church)*

The Reverend Linda Lundgren  
*(St. Columba’s)*

## The Nicene Creed *(said in your heart)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in  
accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge  
the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the  
Father and the Son.  
With the Father and the Son he  
is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

## Prayers of the People

### Confession and Absolution *(said in your heart)*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

## The Peace

	Ke Aloha	
<i>Presider</i>	‘O ke aloha o ka Haku e mau ana me ‘oukou.	(Hawaiian)
<i>People (silently)</i>	A me ‘oe pū.	
<i>Presider</i>	Ti Cappia ti Apo adda coma cadacayo.	(Ilocano)
<i>People (silently)</i>	Ken casta met kenca.	
<i>Presider</i>	The peace of the Lord be always with you.	(English)
<i>People (silently)</i>	And also with you.	

## The Offertory

### THE GREAT THANKSGIVING *(responses said in your heart)*

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### **Sanctus** *(said in your heart)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Presider proceeds* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*Presider* Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed James, Columba, our patrons King Kamehameha IV and Queen Emma, Damien and Marianne of Moloka'i, Queen Lili'uokalani, the ever-blessed Virgin Mary and all the saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say (*in our hearts*):

Our Father, who art in heaven,	<i>E ko makou makua i loko o ka lani,</i>
hallowed be thy Name,	<i>E ho'ano 'ia kou inoa</i>
thy Kingdom come,	<i>E hiki mai kou aupuni;</i>
thy will be done on earth,	<i>E malama 'ia kou makemake ma ke honua nei</i>
as it is in heaven.	<i>E like me ia i malama 'ia ma ka lani la.</i>
Give us this day our daily bread.	<i>E ha'awi mai ia makou i keia la, i 'ai na makou no neia la.</i>
And forgive us our trespasses,	<i>E kala mai ho'I ia makou i ka makou lawehala 'ana,</i>
as we forgive those who trespass	<i>Me makou e kala nei i ka po'e i lawehala i ka makou.</i>
against us.	<i>Mai ho'oku'u 'oe ia makou I ka ho'owalewale 'ia mai,</i>
And lead us not into temptation,	<i>E ho'opakele no na'e ia makou i ka 'ino;</i>
but deliver us from evil.	<i>No ka mea, nou ke aupuni,</i>
For thine is the kingdom,	<i>A me ka mana, a me ka ho'onani 'ia a mau loa aku.</i>
the power, and the glory,	<i>'Amene.</i>
for ever and ever. Amen.	

*The Presider breaks the consecrated Bread.*

*Presider* Alleluia Christ our Passover is sacrificed for us;  
*People* (Said silently) Therefore let us keep the feast. Alleluia.

### The Invitation to Holy Communion

*Presider* The gifts of God for the people of God.

*Note: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

—*The Book of Common Prayer (1979), p. 457.*

*Those worshiping from home may, if they wish, say the following prayer:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*After Communion, the Presider says, E pule kakou (Let us silently pray):*

*Presider* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in to the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*The Officiant offers the following blessing or one of their choosing.*

And may the power and the presence of God go with you.  
May the Call of Christ lead you into fruitful labour.  
And may the Holy Spirit fill you with the joy of grace.

And may the Blessing of God Almighty, Father, Son, and Holy Spirit be with you now and always. Amen.

### The Dismissal

*Presider* Let us bless the Lord. Alleluia. Alleluia.

*People* (Said in your heart) Thanks be to God. Alleluia. Alleluia.

### Staying Connected

Please be sure to visit our website: [www.stjameshawaii.org](http://www.stjameshawaii.org) and subscribe to our weekly newsletter which is full of information and happenings in and around our Parish.

Coffee & Clergy: We will always find time to talk with you. Contact the Rev. David Stout, Rev. Marnie Keator, or Rev. Linda Lundgren, Associate Rector, at St. Columba's. David (808) 238-4956, Marnie (808) 333-2247 or Linda (808) 323-2627.

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